Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Legistitive...conuncil. (name of the House) from wharang.a)-khamman_-Nalgnda constituency (Name of the constituency)

## PART-A

 Aged ....3. $36 . \ldots . .$. years, resident of $H N O \cdot 1-7-196 / 8 / 1$, srinagar colony suryapet, Nalgonda. postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -
(1) I am a candidate set up by .............................(**name of the political party)/* *am contesting as an Independent candidate.
(**strike out whichever is not applicable)
(2) My name is enrolled in $\qquad$ 9!-suryapet $\qquad$ Name of the constituency and the State), at Serial No .. 3.19 $\qquad$ in Part No $\qquad$
$\qquad$
(3) My contact telephone number(s) is/are ...9.8.4.9.8.5.7.5.4.9. $\qquad$ and my e-mail id (if any) is . Ramalorishna nallaganti.@. i. mail.com.
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI. <br> No. | Names | PAN | The financial year <br> for which the last <br> Income-tax return <br> has been filed | Total income <br> shown in <br> Income-tax <br> return (in <br> Rupees) |
| :---: | :--- | :--- | :--- | :--- |
| 1. | Self Nalloganti Ramakrishng | AUSPN7651A | Nil | Nil |
| 2. | Spouse Anitha | AVXPN 4777D | Nil | Nil |
| 3. | Dependent-1 | Nil | Nil | Nil |
| 4. | Dependent-2 | Nil | Nil | Nil |
| 5. | Dependent-3........ | Nil | Nil | Nil |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Therenetyis accused of any such offence(s) he shall furnish the following information:-$i^{-}$
(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | Nil |
| :---: | :---: | :---: |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Ni |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date <br> of order taking cognizance: | Nil |
| :--- | :--- | :--- |
| (b) | The details of cases where the court <br> has taken cognizance, section(s) of the <br> Act(s) and description of the offence(s) <br> for which cognizance taken | Nil |
| (c) | Details of Appeal(s)/Application(s) <br> for revision (if any) filed against the <br> above order(s) | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
Note: 5. Details including amount is to be given separately in respect of each investment


B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format

| $\begin{array}{\|c} \hline \text { S. } \\ \text { No. } \end{array}$ | \%. Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land: <br> Location(s) <br> Survey number(s) | Nil | Nil | Nil | Nil | Nil |
|  | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
|  | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nit | Ni) |
|  | Date of purchase in case of selfacquired property | Nil | Nil | Nil | Nil | Nil |
|  | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
|  | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
|  | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land: <br> Location(s) <br> Survey number(s) |  |  | Nil | Nil | Nil |
|  | Area (total measurcment in sq.f.) | 155.88 | Nil | Nil | Nil | Nil |
|  | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Ni) |
|  | Date of purchase in case of selfacquired property | 30-11-2006 | Nil | Nil | Nil | Nil |
|  | Cost of Land (in case of purchase) at the time of purchase | 61000/- | Nil | Nil | Nil | Nil |
|  | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
|  | Approximate current market value | 500000/- | wil | Nil | Nil | Nil |
| (iii) | Commercial Buildings: <br> (including apartments) <br> -Location(s) <br> -Survey number(s) | Nil | nil | Nil | Nil | Nil |
|  | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
|  | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
|  | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
|  | Date of purchase in case of selfacquired property | Nil | Nil | Nil | Nil | Nil |
|  | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
|  | Any investment on the property by way devetognent, construction RY 56 | Nil | Nil | Nil | Nil | Nil |
|  | Abplooximate duricet market value | Nil | Nil | Nil | Nil | Nil |
| (e) |  |  |  |  |  |  |


| (iv) | Residential Buildings: <br> (including apartments): <br> -Location(s) <br> -Survey number(s) | Nil | Nil | Nil | Nil |
| :--- | :--- | :--- | :--- | :--- | :--- | Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| $\begin{array}{\|c\|} \hline \text { S, } \\ \text { No. } \\ \hline \end{array}$ | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/financial institution(s) <br> Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil | NOI |
|  | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | NP1 | Nil | Nil |
|  | Any other liability | NTI | Nil | NT1 | Nil | N? |
|  | Grand total of liabilities | NPI | Nil | Nil | Nil | Nil |
| (ii) | Government dues: <br> Dues to departments dealing <br> with government accommodation | Nil | Nil | Nil | Nil | Ni) |
|  | Dues to department dealing with supply of water | Nil | Nil | Nil. | Nil | Nil |
|  | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Ni) |
|  | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
|  | Dues to department dealing with gouerninent a tagnsport (including aifcrafts and hellieopters) | Nil | Nil | Nil | Nil | Ni) |


(9) Details of profession or occupation:
(a) Self ...Researech....Scholay....Department of public Admistration OSmania university
(b) Spouse ...municipal. Department Senior Assistant
(10) My educational qualification is as under:-

MA MEd (P hD) 0.0. SSC zPHS(BOYS) Suryapet 1994 2001
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) MA public Administration osmania university 2004 BEd (H.I) AYINIHH osmania university 2003 , MART-B MEd(HI) AYJNIHH Mumbai university 2006
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

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## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at
 this the



## SUKKAFCT, Dit. Nalgonda.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations,
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
Note: 4 . The Affidavit should be either typed or written legibly and neatly.".
[E .No. H-11019(6)/2012Leg. I]
Dr SANJAY SINGH, AddlE Secy.
Note: The principal rules were published vide notification number S.0.859, dated the $15^{\text {th }}$ April, 1961 and last amended vide notifications-
(1) number S. $0.728(\mathrm{E})$, dated the 8th May, 2007.
(2) number S.O. $425(\mathrm{E})$ dated $23^{\text {rd }}$ February, 2011.

